



## VENDOR INFORMATION

### 16<sup>th</sup> Annual Chilton County Arts Fest

As part of our Mission we strive to provide venues for artists to promote, sell, and display their fine and hand-crafted art. Therefore, only original works are accepted for entry. No commercial, or mass produced products of any kind will be accepted. You must submit an application and photos of your work to us at [chiltonartscouncil@gmail.com](mailto:chiltonartscouncil@gmail.com) to be approved as a vendor. **DO NOT SEND ANY MONEY UNTIL YOU ARE APPROVED.** Festival hours are from 9:00-3:00, **NO EARLY TAKEDOWNS.**

Registration Deadline for vendor spaces is July 1, 2026. Set-up time is Friday July 10<sup>th</sup> from 12:00pm to 4:00pm and Saturday July 11<sup>th</sup> from 7:30am to 9:00am.

### 6<sup>th</sup> Annual Peach Orchard Christmas Market

Along with providing venues for artists we also encourage our community to get involved in our events. This market will allow our small businesses and vendors with antiques, vintage items and some commercial items to be sold in preparation of the Christmas holidays. Festival hours are from 9:00-3:00, **NO EARLY TAKEDOWNS.**

Registration Deadline for vendor spaces is October 27<sup>th</sup>, 2026. Set-up time is Friday, November 13<sup>th</sup>, 2026 from 12:00pm to 4:00pm and Saturday November 14<sup>th</sup> from 7:30am to 9:00am.

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Vendors must furnish equipment to transport their items to their spaces. **TABLES ARE NOT AVAILABLE FOR RENT.** You must bring your own tables. Vendors can only use the roll-up doors at the loading dock to enter and exit with their merchandise. For security reasons the other doors except for the front entrance door must remain closed and locked. Alarms in the office will be sounded when those doors are opened from the inside. **No food products can be sold at the events except for honey.** There will be a concession stand open to purchase lunch or you can bring your lunch.

Two chairs will be provided free of charge. Electricity is provided to certain spaces. Please check the space in the application if electricity is needed. Vendors must furnish their own extension cords. No tents allowed in the Exhibition Hall. You can use the frame, **no larger than 10x10**, without the canopy attached to display your hanging items. Vendors must keep their booth within the 10x12 space provided. There will be a drawing for the Number 1 corner booth at the entrance from the first 10 applications.

The Chilton County Arts Council reserves the right to prohibit the sale or display of any item(s) it may deem to be offensive, inappropriate or dangerous. Firearms and firearm replicas are not allowed to be sold at our events.

**If the festival rules are not followed, the vendor will not be allowed to set-up at our future events.**

From I65 South take Exit 212, turn right and go about 1 mile, festival facility will be on the left. Look for signs. Address is: 1850 Lay Dam Road, Clanton, AL 35045

**Chilton County Arts Council**  
**Festival Vendor Application Form**

Which festival are you applying for?

**Arts Fest** (handmade items only) \_\_\_\_\_ **Peach Orchard Christmas Market** \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ FB Business Page \_\_\_\_\_

Items to be sold: \_\_\_\_\_

\_\_\_\_\_ Hand-crafted? \_\_\_\_\_

Number of booths (\$50.00 each) \_\_\_\_\_

Electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you have a tent frame? (10x10 only) \_\_\_\_\_ Yes \_\_\_\_\_ No

Additional Information: \_\_\_\_\_

TOTAL PAYMENT \$ \_\_\_\_\_ Check here if paid online \_\_\_\_\_

**Check/money order:**

Mail to: CCAC  
P.O. Box 2561  
Clanton, Al 35046

**PayPal:**

Go to [chiltoncountyartscouncil.com](http://chiltoncountyartscouncil.com) then click on the correct VENDOR INFORMATION, from the MORE tab, click on the PayPal button. You can pay with debit or credit card through Paypal.

*By signing/typing my name below, I have read and agree to all rules and regulations of the Chilton County Arts Council, Clanton Performing Arts Center, and Jefferson State Community College.*

\_\_\_\_\_ Date \_\_\_\_\_